

**Scripture:** Isaiah 11

Confession art. 11

**Singing:** 259:1-4 – 390:1-3 – 68:1-4 – 287:1-3

Intro: The Holy Spirit is the most unknown and yet most experienced Person

### **The Glory of the Holy Spirit (1)**

I. In His Personhood II. In His love III. In His works

#### **I. The glory of the Holy Ghost's Personhood**

A. His glory is that He is as Divine as the Father and Son

1. While Son is *generated*, Holy Spirit proceeds from Father and Son

a. Job 33:4 ; Ps. 33:6; Gal 4:6; John 15:16

2. Though He exist as **Spirit of Father & Son**, He is no less Divine Person

a. Eph. 4:30; Matt. 12:31

3. Ponder & refresh yourself about His glory:

a. in His Names: Acts 5:3-4; Matt 28:19; Numbers 14:22 with Is. 64:10

b. in His Attributes: Ps. 139:7-8; 1 Cor. 2:10-11; 1 Cor. 12:11

c. in His Works: Job 33:4; Ps. 104:30; Titus 3:5; Matt. 12:28; Rom. 8:11

e. in His Feelings: Is. 63:10; Eph. 4:30; 1 Thess. 5:19

B. Yet the Holy Spirit receives far less focus in the Bible: why?

1. because Bible is *primarily* the book about the Son of God, Jesus Christ

a. John 15:16; John 16:13-14; John 5:39; Luke 24:27

C. What is one piece of evidence of His presence within us? (John 3:29-30)

## **II. The glory of the Holy Ghost's love**

### **A. Scripture celebrates *love of Father and the Son***

1. Father: John 3:16; 1 John 4:7-11
2. Son: Rev. 1:5; 5:9 (Gal. 2:20; Eph. 5:1-2)

### **B. Yet the Bible also celebrates the Holy Spirit's part in redemption**

#### **1. Consider God's *Covenant of Redemption/Grace***

##### **a. What is the covenant of grace?**

*The covenant of grace is the way by which God through Christ becomes the property of the sinner and by which he/she in turn becomes the property of God.*

#### **2. This covenant is the plan and work of the *Triune God***

##### **a. What is the Holy Spirit's part in this covenant? (John 14:17; Ezek. 36)**

### **C. Bible reveals Holy Spirit's divine love; Rom. 15:30**

#### **1. His love is not less real or personal than the *Father's and Son's***

2. John Owen: *The fountain of all His actions for our comfort, is His own great love and infinite condescension. He willingly proceeded, or comes forth from the Father, to be our Comforter. He knew what we were, and what we could do, and what would be our dealings with Him. He knew we would grieve Him, provoke Him, quench His motions, defile His dwelling-place; and yet He would come to be our Comforter! The lack of due consideration of this great love of the Holy Ghost weakens all the principles of our obedience. Let us weigh this: The Holy Ghost, in His infinite love and kindness towards me, has condescended to be my Comforter! He does it willingly, freely, powerfully! What have I received from Him? In the multitude of my perplexities, how has He refreshed my soul! Can I love one day without His consolations? And shall I grieve Him by neglect, sin or folly? Shall not His love constrain me to walk before him in all well pleasing?*

### **Reflection: Meditate prayerfully through Ezekiel 36-37**

#### **A. The chapters are 'pregnant' with God's promises**

#### **B. Yet Ezekiel 36:37 sets us to the work of praying**