Scripture: Colossians 1 Belgic Conf: art 10 (2)

**Singing:** 183:2-4 – 124:1-5 – 208:1-4 – 203:1-5

## THE GLORY OF JESUS CHRIST (2)

I. Who is He? II. What do we owe Him?

## I. Who is He, the man Jesus Christ?

- A. He is the delight of God the Father: Is. 42:1
  - 1. The relationship between God the Father and Son is *uniquely intimate* 
    - a. consider Matt. 11:27; Luke 10:22; John 5:17-19
  - 2. None ever received the honor & affection as Son received: Phil. 2:9
    - a. angels were never given this honor: Heb. 1:5, 7, 13
  - 3. "The infinite depth of the Father's heart is a heart that is eternally moved in love for His eternally begotten and beloved Son." (B. Elshout)
    - a. John's testimony about the Father's love:
      - John 3:35; 5:20; 10:17; 15:9, 10; 17:23, 24, 26
    - c. Paul's testimony about the Father's love: Rom 8:32
- B. He is the Father's express image: Hebrews 1:1-3; John 5:16-23
  - 1. He is God the Father's equal: Luke 1:32-33; Col. 2:9
  - 2. Jesus staggered both friend & foe with His works and claims
    - a. His miracles:
    - b. His claims: John 3:13; John 5:17-18; 6:62; 8:58; 14:9-11; 20:28
  - 3. If you have seen Jesus, you have seen God: Col. 1:15-16; 1 John 1:1

## II. What we owe Him

- A. We owe Him our heart and life and with less God the Father is not satisfied!
  - 1. Phil. 2:10 The Father calls you to bow your knees and confess His Name
  - 2. Heb. 10:28-31: The Father lets you know He is divinely displeased when you don't honor His Son but instead tank up on creature vanities

- B. We owe Him our prayers, worship, and our service: Ps. 2:11
  - 1. What are evidence you do? How does this look like?
    - a. known by your prayer life before Him
    - b. known by your talk, witness, and testimony about Him
    - c. known by how you come and worship Him in church
    - d. known by your private meditations about Him
    - e. known by your serving Him in your life
    - f. known you your longing for Him

## The Blessings of True Worship

It is only when you begin to worship God that you begin to grow. (Coolidge)

By doing obeisance (honor) we are learning obedience. (M. Henry)

In the purest worship we become unconscious of self. (A. Phelps)

I know of no pleasure so rich, none so pure, none so hallowing in their influences and constant in their supply as those which result from the true and spiritual worship of God. (R. Watson)

Worship and worry are mutually exclusive.

Posture in worship is too often imposture. (T. Watson)

Man is not made to question but to adore. (E. Young)