Scripture: Matthew 27:32-56

Singing: 422:1, 4 – 47:1, 2, 10, 11 – 117 – 195

Intro: For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (Heb. 10:1)

The Good of Good Friday

I. The rending of the veil II. The rent veil

I. The Good of Good Friday in the rending of the veil

- A. The "rending of the veil" is an invitation to look deeply into God's heart
- B. What happened with the veil is all and only God's doing!
 - 1. The details of this veil
 - 2. How do we know what happened?
 - 3. When did this happen?
- C. What is the reason God did this?
 - 1. Consider God did not only *look* at His Son on the cross (Romans 5:8)
 - a. He put Him there
 - b. He saw and heard Him there
- D. Good Friday is not only good for us: it was good for God!
 - 1. Sin not only destroyed us: it brought grieve to God (Gen. 3:9; 6:6)
 - 2. God made provision through the death of Jesus to *receive back His banished* (2 Sam. 14:14; Jer. 3:19)
 - 3. Jesus' sacrifice as sin-offering was a sweet savor (Lev. 4:31)

II. The rent veil:

A. The rent curtain is God's message and invitation: Heb. 10:19-21

Consider: How do we respond to Jesus' work on Golgotha?