

Bible Study of Romans
Romans 9:30-10:21 (2)

Though the (temporal) rejection of Israel was decreed by God and indicated clearly within the Old Testament prophecies, yet Paul clearly lays out that it through their unbelief and the rejection of the Gospel Messenger and His message that the Jews were cast off.

Vs. 1-2

1. Why would Paul repeat this fact as he already said it very emphatically in chapter 9:1-3?

2. What good thing can we learn from the example of the Jewish people as stated in this verse?

3. Yet besides the 'good we can learn' their example is also a warning. What is the warning?

Vs. 3

4. What exactly are these unbelieving Jews ignorant of?

5. What is understood here with 'God's righteousness?'

6. Is 'being ignorant' an excusable wrong in them?

7. What is 'submitting themselves unto the righteousness of God?'

Vs. 4

8. How can Christ become the 'end of the law?' Does that mean that the law is put aside?

9. How do we understand the phrase 'for righteousness to everyone that believeth?'

Vs. 5

10. How does this verse illustrate what Paul wrote in vs. 4?

vs. 6-7

11. What Scripture in Deuteronomy is Paul using to write these words? What was the intent of that passage?

12. Understanding the context of the original words in Deuteronomy, what is Paul teaching in vs. 6-7 in connection with being righteous before God? What might a seeking soul think is necessary to find his or her peace with God on basis of these two examples?